

SISTER C. Not always. The circumstances sometimes forbid it; but no day passes without it.

SISTER G. I find the morning the best time for private devotion. I begin the day with it.

SISTER S. It suits me better after I have all the house set to rights.

SISTER M. If I waited for that in my family, I would not do it at all.

THE LEADER. Circumstances and temperaments differ, and no fixed rule can be made for all. What we should insist upon is that we shall have religious *habits*, that our religious life should be systematized. If it is necessary that earthly business should be carried on according to system, how much more the higher life! It was this that made Methodists; they had a *method* of religious living; they lived according to rule, as all Christians should. If some particular time is not set apart for devotion, it will most likely be crowded out altogether. The young people present will please not forget this. At least once a day be alone with God if you can.

SISTER M. Is it wrong in conversation to speak the name of God? I speak it often, and it gives me pleasure to do so.

THE LEADER. Certainly it is not wrong to speak the sacred name of Him who occupies your thoughts, and whose presence and providence pervades your life. In avoiding irreverence we must be careful not to run into superstition.

MRS. H. I have lived so much alone that my opportunities for private devotion have been ample. I find the morning the best season of the day for religious thought, reading, and prayer.